

**Scott County School District 2
School Board of Education Meeting
Scottsburg Elementary School Cafeteria
49 North Hyland Street
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Board Minutes
April 13, 2021**

Executive Session 5:30 p.m.

IC 5-14-1.5-6.1 (b)(9) To discuss a job performance evaluation of individual employees. IC 5-14-1.5-6.1(b)(1): (D) A real property transaction including: (i) a purchase;

IC 5-14-1.5-6.1(b)(5) With respect to any individual over whom the governing body has jurisdiction.

The Executive Session was held with all members present along with Dr. Slaton and Mr Brewster. There was no subject discussed other than that specified on the agenda.

Regular Board Meeting - 6:30 p.m.

I. Call to Order

Mrs. Craig called the meeting to order at 6:35 p.m.

II. Pledge of Allegiance

III. Recognition of Visitors

SHS Wrestling Coach, Patrick Mendez wanted to thank the board for being supportive of the wrestling program that has grown and now includes elementary students. He also wanted to thank Athletic Director Jamie Lowry for his hard work and support. Mr. Mendez will not be returning next school year as coach but would gladly help support the new hire in any way.

IV. Superintendent's Report

a. [Virtual School Report](#) & [Homebound Report](#)

b. [Staff Exit Survey](#)

These reports were added for Board review. Dr. Slaton told the Board to let him know if they had any questions.

c. Highlights and Happenings at SES

Principal, Mr. Chris Marshall recognized the staff, custodians, Math Bowl Team, and their parents that were in attendance. He praised his staff for all of their hard work during this very trying year. He also gave an update on building projects that had been completed during the school year.

d. Mayor Terry Amick- City of Scottsburg Presentation on Residential TIF

Mayor Amick along with legal counsel Kerry Thompson presented the idea of funding Residential TIF. Also available for questions and comments were City Council President Chuck Rose (also serves on the Redevelopment Board), contractors Lindsey Hopkins, Bud McIntosh, and Bill Sears. Mayor Amick passed out copies of the proposed land that was to be developed. There was much discussion regarding the proposed plan of adding approximately 250 homes within the city of Scottsburg and how the cost would be met. It was decided that a small group would have an exploratory meeting to further look into the laws and expectations of Residential TIF and decide if the School Board supports this development.

e. [Monthly Financial Report](#) - Christy Corum

[GO BOND 2020 Project Summary](#)

Mrs. Corum provided updates for the board to review.

V. Consideration of Modification to the Agenda and Approval

Mr. Best made a motion to approve the Modifications to the Agenda. Second by Mrs. Solo, motion carried 5-0.

a. [Kelly Stagnolia - JES Volleyball Coach - Volunteer](#)

b. [William J. Best - JES Volleyball Coach - Volunteer](#)

c. [William Robison - Resignation from Crossing Guard](#)

d. [Jane Naugle - American School Counselors Association National Conference Las Vegas - July 2021](#)

e. [Shannon Mount - American School Counselors Association National Conference Las Vegas - July 2021](#)

f. [Teresa Burow - American School Counselors Association National Conference Las Vegas - July 2021](#)

g. [Kandace Spaulding - American School Counselors Association National Conference Las Vegas - July 2021](#)

h. [Holly Asdell - American School Counselors Association National Conference - Las Vegas - July 2021](#)

The cost of the Counselors Conference in Las Vegas is 100% paid with the Lilly CCI Grant.

i. [Rick Richardson transfer from bus driver to bus aide](#)

VI. Consent Agenda

Mrs. Broady made a motion to approve the Consent Agenda. Second by Mr. Zollman, motion carried 5-0.

A. Consideration of Board Minutes - [April 1, 2021](#)

B. Financial Considerations

1. Payroll Claims [4-8-21](#)

2. Regular Claims

a. Regular Claims [3-19-21 - 4-8-21](#)

C. Personnel Recommendations

1. Retirement(s)

a. [Patty Hall - SES Special ED Aide](#)

We would like to thank Patty for her 7 years of service at Scottsburg Elementary. She has been a friendly face in the special education classroom and will be missed by the teachers and students.

We hope that she can join us on May 27th at the district retirement dinner.

2. Resignation(s)
 - a. [Tasha Cravens - JES Kindergarten Aide](#)
 - b. [Toni Owens - JES PreSchool Aide](#)
 - c. [Candace Lewis - SES PreSchool Aide](#)

3. Support Staff Recommendation(s)
 - a. [Matt Toler - VFES Instructional Aide](#)
 - b. [Allison Frazier - JES Custodian](#)

4. Transfer Recommendation(s)
 - a. [Madison Castor - JES Title 1 Tutor TO JES Preschool Aide](#)

5. ECA Recommendation(s)
 - a. [Marc Slaton SHS Academic Team Coordinator](#)
 - b. [Robyn Barber - VFES Morning Bus Supervisor](#)
 - c. [Tiffany Copple - VFES Elementary Girls Volleyball Coach - Volunteer](#)
 - d. [Bailey Barton - VFES Volleyball Coach - Volunteer](#)
 - e. [Suzanne Paris - VFES Volleyball Coach - Volunteer](#)
 - f. [Katie Sawin - VFES Volleyball Coach - Volunteer](#)
 - g. [Misty Brunner - VFES Volleyball Coach - Volunteer](#)
 - h. [Christine Thomas - JES Soccer Coach - Volunteer](#)
 - i. [Karen Rockey - JES Soccer Coach - Volunteer](#)
 - j. [Katie Sawin - VFES Soccer Coach - Volunteer](#)
 - k. [Jonathan Sanders - VFES Soccer Coach - Volunteer](#)

6. Leave Request(s)
 - a. [Johnny Johnson - SHS March 8th - April 26th](#)
 - b. [Lindy Cazares - VFES May 5th - June 3rd](#)
 - c. [Shirley Tobias - February 26th - April 19th](#)
 - d. [Samantha Dawson - Starting April 9th](#)
 - e. [Melissa Lyles - SHS Maternity Leave August 5 - 20](#)

7. Field Trip(s)
 - a. [SHS Bass Fishing Team to Bass Fishing High School World Championship- Lake Hartwell, South Carolina](#)

8. [Positions to Post](#) (Date Posted)
 - a. JES Kindergarten Aide (4-6-21)
 - b. SES Special Education Aide (4-6-21)
 - c. JES Preschool Aide (4-7-21)
 - d. SES Preschool Aide (4-7-21)
 - e. JES Title 1 Tutor (4-9-21)
 - f. VFES Leave of absence (4-9-21)
 - g. SHS Leave of absence (4-9-21)

D. [Surplus Property Disposal](#)

VII. Other Business

[Resolution to authorize Use of Online EFT Payment Systems](#)

This resolution is to insure that we are in compliance with the State Board of Accounts regarding our athletic officials and other related services payments via EventLink.

Mr. Zollman made a motion to approve. Second by Mr. Best, motion carried 5-0.

[Policy Updates- Second Reading & Approval](#)

Mrs. Solo made a motion to approve. Second by Mr. Zollman, motion carried 5-0.

Discuss & Consider [Spring Learning Loss Plan](#), [Summer School 2021 Plan](#), & 2021-22 Return to School Plan
Spring Learning Loss Plan - Elementary, Middle School are doing an intervention by inviting students to attend an extra hour each day (Monday - Thursday) with bus transportation being provided.

Summer School Plan - Mr. Brewster along with the YMCA, United Way, and Kiwanis are working together to offer Summer Camp for 11 weeks. These are 100% scholarships, no cost for students. Transportation will be provided, work on academic skill development with certified teachers and assistants. The targeted grade level is K-3. This will be held at the Scott County YMCA.

The Middle School will host 2 summer school sessions for 4 weeks, 5 days per week, 3 hours per day. The academic subjects being covered will be math, language arts, success skills, as well as fun activities.

The High School will have summer school from July 14 - August 3rd. Classes will be offered based on failure data, course requests, and graduation requirements.

Return to school plan - 2021-22. Dr. Slaton said that the district's goal for next school year is to return to the buildings for in person learning. There are currently 339 district wide students who are virtual which is down considerably. This is still a fluid situation that could change however, Dr. Slaton said that the Administration will be working on a plan together to get everyone back in the building for the 2021-22 school year.

Discuss & Consider [PreK Expansion to VFES](#)

Principal Mrs. Copple would like permission to consider adding a preschool at Vienna Finley Elementary starting next school year. She has had conversations with her staff regarding how to make room for the program and everyone agrees and supports this. Mrs. Copple knows the need to reach out to younger children in order to help them succeed academically.

Mr Zollman made a motion to approve. Second by Mrs. Soloe, motion carried 5-0.

The board thanked the Scottsburg Elementary staff that attended the meeting and told them how much they appreciated their dedication to the students.

Discussion for Change of Date for the May 11th Meeting at Scottsburg Middle School

It was agreed that the May 11th meeting will be held instead on May 4th at Scottsburg Middle School

Items added 4-13-21

- a. [Kelly Stagnolia - JES Volleyball Coach - Volunteer](#)
- b. [William J. Best - JES Volleyball Coach - Volunteer](#)
- c. [William Robison - Resignation from Crossing Guard](#)
- d. [Jane Naugle - American School Counselors Association National Conference Las Vegas - July 2021](#)
- e. [Shannon Mount - American School Counselors Association National Conference Las Vegas - July 2021](#)
- f. [Teresa Burow - American School Counselors Association National Conference Las Vegas - July 2021](#)
- g. [Kandace Spaulding - American School Counselors Association National Conference Las Vegas - July 2021](#)
- h. [Holly Asdell - American School Counselors Association National Conference - Las Vegas - July 2021](#)
- i. [Rick Richardson transfer from bus driver to bus aide](#)

Mrs. Soloe made a motion to approve added items a-i. Second by Mr. Best, motion carried 5-0.

Board member, Sarah Broady's grandmother, Barbara Williar passed away on Tuesday, March 30th.
Deb Hougland (Recently retired LES Title One Aide from LES) passed away on Saturday, April 3rd
Lisa Marshall (VFES Special Ed Aide) father, Norman Holthe passed away.
Candace Herald (SHS Teacher) father-in-law, Tommy Herald Jr. passed away.
Flossie McGannon (JES) husband, David passed away.
Officer Bowling (VFES SRO) mother, Linda Bowling passed away.

Please keep all of these families in your thoughts and prayers.

VIII. Adjourn

Mr. Zollman made a motion to adjourn at 8:32. Second by Mrs. Broady. Motion carried 5-0.

Upcoming Events:

You are cordially invited to the Scottsburg High School Drama Club's spring musical *The Sound of Music* with music and lyrics by Richard Rodgers and Oscar Hammerstein II. *The Sound of Music* will be performed at 6:30 p.m. Friday, April 23, Saturday, April 24, and at 2:30 p.m. Sunday, April 25 in McClain Hall. Doors will open 30 minutes prior to showtime.

April 27th - Board Meeting 6:30 @ Scottsburg High School

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.

Jennifer Craig, President

Andrea Soloe, Vice President

William Best, Secretary

Sarah Broady, Member

Rick Zollman, Member